



TOWN OF GRANBY

NOTICE OF MEETINGS OF TOWN DEPARTMENT AND ALL TOWN BOARDS
AS REQUIRED BY CHAPTER 39, SECTION 23 M.G.L.

NAME OF DEPARTMENT, BOARD OR COMMISSION & GENERAL PURPOSE OF MEETING

Granby Board of Health

DATE OF MEETING:

June 27, 2017

TIME: 6:30

DATE OF NOTICE:

6/23/17

PLACE: 215B West State St

ROOM: _____

FLOOR: _____

Jeanne Crosby
CLERK OF BOARD/ OR BOARD MEMBER

JUN 23 AM 10:19

Timestamp all copies in Town Clerk's Office - leave three copies to Clerk, (two for posting)
Keep a copy for your Records.

LISTINGS OF TOPICS

Please check if Action will be taken or Information

	<u>Action</u>	<u>Information</u>
1. <u>Bob Sheehan septic design</u>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
2. <u>Alan Weiss - septic design</u>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
3. <u>Bob Staver - septic design</u>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
4. <u>Departmental bills</u>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
5. <u>meeting Minutes</u>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
6. <u>Review Correspondence</u>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
7. <u>Other Business</u>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>

If more space is needed please fill out an additional Agenda form