



TOWN OF GRANBY

NOTICE OF MEETINGS OF TOWN DEPARTMENT AND ALL TOWN BOARDS AS REQUIRED BY CHAPTER 39, SECTION 23 M.G.L.

NAME OF DEPARTMENT, BOARD OR COMMISSION & GENERAL PURPOSE OF MEETING

Granby Board of Health

DATE OF MEETING:

June 13, 2017

TIME: 6:30 pm

DATE OF NOTICE:

6/8/17

PLACE: 215B West State St
ROOM: _____
FLOOR: _____

Jeanne Chosley

JUN 8 AM 10:41

CLERK OF BOARD/ OR BOARD MEMBER

[Signature]

Timestamp all copies in Town Clerk's Office leave three copies to Clerk (two for posting)
Keep a copy for your Records.

LISTINGS OF TOPICS

Please check if Action will be taken or Information

	<u>Action</u>	<u>Information</u>
1. <u>Bob Sheehan - septic design</u>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
2. <u>Title V inspection Reports</u>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
3. <u>Departmental Bills</u>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
4. <u>Review Correspondence</u>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
5. <u>Meeting Minutes</u>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
6.	<input type="checkbox"/>	<input type="checkbox"/>
7. <u>Other Business</u>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>

If more space is needed please fill out an additional Agenda form