



TOWN OF GRANBY

NOTICE OF MEETINGS OF TOWN DEPARTMENT AND ALL TOWN BOARDS AS REQUIRED BY CHAPTER 39, SECTION 23 M.G.L.

NAME OF DEPARTMENT, BOARD OR COMMISSION & GENERAL PURPOSE OF MEETING

Granby Board of Health

DATE OF MEETING:

May 2, 2017

TIME: 6:30pm

DATE OF NOTICE:

4/27/17

PLACE: 215 West State St
ROOM: _____
FLOOR: _____

Jeanne Crowley
CLERK OF BOARD/ OR BOARD MEMBER

APR 27 AM 9:25

Timestamp all copies in Town Clerk's Office-leave three copies to Clerk, (two for posting)
Keep a copy for your Records.

[Handwritten signature]

LISTINGS OF TOPICS

Please check if Action will be taken or Information

	<u>Action</u>	<u>Information</u>
1. <u>Bob Sheehan - septic</u>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
2. <u>Bob Stover - septic</u>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
3. <u>Salem Mazzaway Building permit signoff</u>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
4. <u>Beaver permit extension</u>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
5. <u>Title V Reports</u>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
6. <u>Correspondence</u>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
7. Other Business	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>

If more space is needed please fill out an additional Agenda form