



# TOWN OF GRANBY

## NOTICE OF MEETINGS OF TOWN DEPARTMENT AND ALL TOWN BOARDS AS REQUIRED BY CHAPTER 39, SECTION 23 M.G.L.

### NAME OF DEPARTMENT, BOARD OR COMMISSION & GENERAL PURPOSE OF MEETING

Granby Board of Health

### DATE OF MEETING:

May 16, 2017

TIME: 6:30 pm

### DATE OF NOTICE:

5/8/17

MAY 8 AM 9:46

PLACE: 215 B West state St  
ROOM: \_\_\_\_\_  
FLOOR: \_\_\_\_\_

Jeanne Casey  
CLERK OF BOARD/ OR BOARD MEMBER

Timestamp all copies in Town Clerk's Office-leave three copies to Clerk, (two for posting)  
Keep a copy for your Records.

### LISTINGS OF TOPICS

Please check if Action will be taken or Information

	<u>Action</u>	<u>Information</u>
1. <u>Bob Sheehan -septic</u>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
2. <u>Kevin Kennedy</u>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
3. <u>Coc 124 School St</u>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
4. <u>Coc 104 Amherst</u>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
5. <u>Title V inspections</u>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
6. <u>Mobile food permits for Charter Day Vendors</u>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
7. <u>Other Business</u>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>

*If more space is needed please fill out an additional Agenda form*