



TOWN OF GRANBY

NOTICE OF MEETINGS OF TOWN DEPARTMENT AND ALL TOWN BOARDS AS REQUIRED BY CHAPTER 39, SECTION 23 M.G.L.

NAME OF DEPARTMENT, BOARD OR COMMISSION & GENERAL PURPOSE OF MEETING

Granby Board of Health

DATE OF MEETING:

March 7, 2017

TIME:

6:30

DATE OF NOTICE:

3/2/17

PLACE: 215B West Stake St
ROOM: _____
FLOOR: _____

Joanna Cusack
CLERK OF BOARD/ OR BOARD MEMBER

MAR 2 AM 9:32 [Signature]

Timestamp all copies in Town Clerk's Office. Leave three copies to Clerk, (two for posting).
Keep a copy for your Records.

LISTINGS OF TOPICS

Please check if Action will be taken or Information

	<u>Action</u>	<u>Information</u>
1. Bob Sheehan septic design	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
2. Title Reports	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
3. 7 East Street	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
4. 108 East Street	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
5. meeting minutes	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
6. Review Correspondence	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
7. Other Business	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>

If more space is needed please fill out an additional Agenda form