



TOWN OF GRANBY

NOTICE OF MEETINGS OF TOWN DEPARTMENT AND ALL TOWN BOARDS
AS REQUIRED BY CHAPTER 39, SECTION 23 M.G.L.

30A 18-25

NAME OF DEPARTMENT, BOARD OR COMMISSION & GENERAL PURPOSE OF MEETING

Granby Board of Health

DATE OF MEETING:

November 28, 2017

TIME: 6:30pm

DATE OF NOTICE:

11/21/17

PLACE: 215 B West State St

ROOM:

FLOOR:

Janne Crowley

CLERK OF BOARD/ OR BOARD MEMBER

NOV 21 AM 10:45

Timestamp all copies in Town Clerk's Office-leave three copies to Clerk, two for posting.
Keep a copy for your Records.

LISTINGS OF TOPICS

Please check if Action will be taken or Information

| | <u>Action</u> | <u>Information</u> |
|------------------------------------|-------------------------------------|-------------------------------------|
| 1. <u>Bob Sheehan-septic</u> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> |
| 2. <u>Greg Everson - septic</u> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> |
| 3. <u>Meeting minutes 11/14/17</u> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> |
| 4. <u>Title V inspections</u> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> |
| 5. <u>Temp Food Permits</u> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> |
| 6. <u>Review Correspondence</u> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> |
| 7. <u>Other Business</u> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> |

If more space is needed please fill out an additional Agenda form