



TOWN OF GRANBY

NOTICE OF MEETINGS OF TOWN DEPARTMENT AND ALL TOWN BOARDS AS REQUIRED BY CHAPTER 39, SECTION 23 M.G.L.

NAME OF DEPARTMENT, BOARD OR COMMISSION & GENERAL PURPOSE OF MEETING

Granby Board of Health
215B West State St

DATE OF MEETING:

July 17, 2016

TIME: 6:00 pm

PLACE: 215B West State St

ROOM: _____

FLOOR: _____

DATE OF NOTICE:

7/6/16

Jeanne Cusley

CLERK OF BOARD/ OR BOARD MEMBER

07-06-16P12:22 RCVD

Timestamp all copies in Town Clerk's Office-leave three copies to Clerk. (two for posting)
Keep a copy for your Records.

LISTINGS OF TOPICS

Please check if Action will be taken or Information

	<u>Action</u>	<u>Information</u>
1. Tobacco Hearing - Union Mart	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
2. Bob Sheehan - septic design	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
3. Bob Stover - septic design	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
4. Anthony Drowin - 85 Chicopee St	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
5. Time Sheet, Bills, Turnover	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
6. Review Correspondence	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
7. Other Business	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>

If more space is needed please fill out an additional Agenda form