



TOWN OF GRANBY

NOTICE OF MEETINGS OF TOWN DEPARTMENT AND ALL TOWN BOARDS AS REQUIRED BY CHAPTER 39, SECTION 23 M.G.L.

NAME OF DEPARTMENT, BOARD OR COMMISSION & GENERAL PURPOSE OF MEETING

Granby Board of Health

DATE OF MEETING:

April 6, 2016

TIME: 6:30 pm

DATE OF NOTICE:

PLACE: 215 B West State St
ROOM: _____
FLOOR: _____

Jeanne Crowley
CLERK OF BOARD/ OR BOARD MEMBER

03-31-16A09:40 RCVD

Timestamp all copies in Town Clerk's Office-leave three copies to Clerk, (two for posting)
Keep a copy for your Records.

LISTINGS OF TOPICS

Please check if Action will be taken or Information

	Action	Information
1. Bob Sheehan - Septic	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
2. James Lapoint - building permit sign-off	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
3. Perc test extension 111 munsing Rd	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
4. Purchase Request 2016 Emergency Preparedness Grant	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
5. Meeting Minutes	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
6. Review Correspondence	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
7. Other Business	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>

If more space is needed please fill out an additional Agenda form