



# TOWN OF GRANBY

## NOTICE OF MEETINGS OF TOWN DEPARTMENT AND ALL TOWN BOARDS AS REQUIRED BY CHAPTER 39, SECTION 23 M.G.L.

### NAME OF DEPARTMENT, BOARD OR COMMISSION & GENERAL PURPOSE OF MEETING

Granby Board of Health

### DATE OF MEETING:

February 9, 2016

### TIME:

6:30

PLACE: 215 B West State St.

ROOM: \_\_\_\_\_

FLOOR: \_\_\_\_\_

### DATE OF NOTICE:

2/4/16

Joanne Ciolek  
CLERK OF BOARD/ OR BOARD MEMBER

02-04-16A10:12 RCVD

*[Signature]*

Timestamp all copies in Town Clerk's Office-leave three copies to Clerk, (two for posting)  
Keep a copy for your Records.

### LISTINGS OF TOPICS

Please check if Action will be taken or Information

	<u>Action</u>	<u>Information</u>
1. <u>Budget FY 17</u>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
2. <u>2016 Hauler + Installer license- Leo Fugler</u>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
3. <u>COC - 91 Cold Hill</u>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
4. <u>Meeting Minutes</u>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
5.	<input type="checkbox"/>	<input type="checkbox"/>
6.	<input type="checkbox"/>	<input type="checkbox"/>
7. <u>Other Business</u>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>

*If more space is needed please fill out an additional Agenda form*