



TOWN OF GRANBY - ARNV

NOTICE OF MEETINGS OF TOWN DEPARTMENT AND ALL TOWN BOARDS AS REQUIRED BY CHAPTER 39, SECTION 23 M.G.L.

NAME OF DEPARTMENT, BOARD OR COMMISSION & GENERAL PURPOSE OF MEETING

Granby Board of Health

DATE OF MEETING:

October 4, 2016

TIME:

6:30pm

DATE OF NOTICE:

PLACE: 215 B West State St.
ROOM: _____
FLOOR: _____

Jeanne Cioley
CLERK OF BOARD/ OR BOARD MEMBER

09-29-16A09:59 RCVD
Jmm

Timestamp all copies in Town Clerk's Office-leave three copies to Clerk, (two for posting)
Keep a copy for your Records.

LISTINGS OF TOPICS

Please check if Action will be taken or Information

	<u>Action</u>	<u>Information</u>
1. Bob Sheehan - Septic	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
2. 104 South St - well info	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
3. Well permit - 200 Taylor	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
4. Title Reports	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
5. Site plan - Granby Elementary School	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
6. Review correspondence	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
7. Other Business	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>

If more space is needed please fill out an additional Agenda form