

## **TOWN OF GRANBY**

NOTICE OF MEETINGS OF TOWN DEPARTMENT AND ALL TOWN BOARDS AS REQUIRED BY CHAPTER 39, SECTION 23 M.G.L.

<u>NAME OF DEPARTMENT, BOARD OR COMMISSION &amp; GE</u>	NERAL PURPOSI	E OF MEETING	
Granby Board of Health			
	DATE OF M	EETING:	
	Sept. 23	7,2015	
PLACE: 215B West State St	TIME: 630		
ROOM: DATE OF NOTICE:		OTICE:	
FLOOR:	9/16/	9/16/15	
Jame Cisly 09-1	6-15P12:05	RCVD	
CLERK OF BOARD/ OR BOARD MEMBER  Timestamp all copies in Town Clerk's Office-leave three copies to Keep a copy for your Records.	o Clerk, (two Kork)	stine	
LISTINGS OF TOPIC	<u> </u>		
Please check if Action will be taken or	Information		
	Action	<u>Information</u>	
1. Bob Sheehan - Septic			
2. COC 119 BAtchelor St			
3. Demolition Permits Ja 189, 193+195 Cast St 11+16 Acrebrook	te,	V	
4. Title V inspection Report	bs	1	
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5. Purchase Approval- inspection forms	1	i	
	n -	1	
6. Food Permit Growby Legio auxiliary - Hallows 7. Other Business Btoot	$\mathcal{E}_{X}$	_X_	
If more space is needed please fill out an additional	ıl Agenda form		