



TOWN OF GRANBY

NOTICE OF MEETINGS OF TOWN DEPARTMENT AND ALL TOWN BOARDS AS REQUIRED BY CHAPTER 39, SECTION 23 M.G.L.

NAME OF DEPARTMENT, BOARD OR COMMISSION & GENERAL PURPOSE OF MEETING

Granby Board of Health

DATE OF MEETING:

June 30, 2015

TIME: 6:30 pm

DATE OF NOTICE:

6/26/15

PLACE: 215 B West State St.

ROOM:

FLOOR:

Jeanne Crowley
CLERK OF BOARD/ OR BOARD MEMBER

06-26-15A09:55 RCVD

Timestamp all copies in Town Clerk's Office-leave three copies to Clerk, (two for posting)
Keep a copy for your Records.

LISTINGS OF TOPICS

Please check if Action will be taken or Information

	<u>Action</u>	<u>Information</u>
1. <u>Bob Sheehan - septic</u>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
2. <u>Clifford Karaway - Subway</u>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
3. <u>Certificate of Compliance 122 Carver St.</u>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
4. <u>Recreational camp permit MAC Dubble School</u>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
5. <u>Title V Reports</u>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
6. <u>Complaint - 409 East State St.</u>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
7. <u>Other Business</u>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>

If more space is needed please fill out an additional Agenda form