

**TOWN OF GRANBY**  
**NOTICE OF MEETINGS OF TOWN DEPARTMENT AND ALL TOWN BOARDS**  
**AS REQUIRED BY CHAPTER 39, SECTION 23 M.G.L.**

**NAME OF DEPARTMENT, BOARD OR COMMISSION & GENERAL PURPOSE OF MEETING**

Board of Health

MONDAY

**DATE OF MEETING:**  
December 2, 2013

**TIME:** 6:30 PM

**DATE OF NOTICE:**  
11/27/2013

**PLACE:** 215-B West State Street-Town Annex

**ROOM:** \_\_\_\_\_

**FLOOR:** 1st

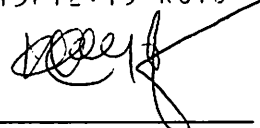
Jeanne Crowley

**CLERK OF BOARD/ OR BOARD MEMBER**

Timestamp all copies in Town Clerk's Office-leave three copies to Clerk, (two for posting)

- Keep a copy for your Records.

11-27-13P12:19 RCVJ



**ACTION**

**INFORMATIONAL**

- Meeting minutes ✓
- Robert Sheehan  
Septic plans ✓
- Scott Leveault  
70 Aldrich - building  
permit - sign off ✓
- Bills ✓