

## **TOWN OF GRANBY**

## NOTICE OF MEETINGS OF TOWN DEPARTMENT AND ALL TOWN BOARDS AS REQUIRED BY CHAPTER 39, SECTION 23 M.G.L.

NAME OF DEPARTMENT, BOARD OR COMMISSION & GENERAL PURPOSE OF MEETING

Board of Health		
	<u>date of n</u> Maul B	<u> </u>
PLACE: 215.B West State St ROOM:	TIME:	• 1
FLOOR: The Abeydale	May 3 05-03-12 A10:	3,2012 22 RCVD
CLERK OF BOARD/ OR BOARD MEMBER Timestamp all copies in Town Clerk's Office-leave three Keep a copy for your Records.	e copies to Clerk, (two sort	Olly .
<u>LISTINGS OF</u> Please check if Action will be		
	Action	Information
1. Bab Sheehan, Septic plan		
2. 7:30-Michael Lemelin, 199	West State St	cet_
3. proposed septic plans tva	inaine request	
4. Bills		
s. Munides, April 24		
6. Septic System loan-Y	M. Bensen	
7. Other Business  If more space is needed please fill out an a	_X_	_X_