



# TOWN OF GRANBY

## NOTICE OF MEETINGS OF TOWN DEPARTMENT AND ALL TOWN BOARDS AS REQUIRED BY CHAPTER 39, SECTION 23 M.G.L.

### NAME OF DEPARTMENT, BOARD OR COMMISSION & GENERAL PURPOSE OF MEETING

Board of Health

### DATE OF MEETING:

September 25, 2016

### TIME:

6:30am

### DATE OF NOTICE:

Sept. 20, 2016

PLACE: 215 B West State St

ROOM:

FLOOR: 1

Colleen Abendak

09-20-12P12:02 RCVD

### CLERK OF BOARD/ OR BOARD MEMBER

Timestamp all copies in Town Clerk s Office-leave three copies to Clerk, (two for posting)  
Keep a copy for your Records.

### LISTINGS OF TOPICS

Please check if Action will be taken or Information

	<u>Action</u>	<u>Information</u>
1. Food + Tobacco + Milk Permits for Gunks Holdings	<input checked="" type="checkbox"/>	<input type="checkbox"/>
2. Title 5 Report for 123 Maximilian	<input type="checkbox"/>	<input type="checkbox"/>
3. Plumbing Inspector + Assistant Plumbing Inspector	<input type="checkbox"/>	<input checked="" type="checkbox"/> Reappointment
4.	<input type="checkbox"/>	<input type="checkbox"/>
5. 11 Darrel Ave - well	<input type="checkbox"/>	<input checked="" type="checkbox"/>
6.	<input type="checkbox"/>	<input type="checkbox"/>
7. Other Business	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>

*If more space is needed please fill out an additional Agenda form*