



# TOWN OF GRANBY

## NOTICE OF MEETINGS OF TOWN DEPARTMENT AND ALL TOWN BOARDS AS REQUIRED BY CHAPTER 39, SECTION 23 M.G.L.

### NAME OF DEPARTMENT, BOARD OR COMMISSION & GENERAL PURPOSE OF MEETING

Board of Health

#### DATE OF MEETING:

March 13, 2012

#### TIME:

6:30 PM

#### DATE OF NOTICE:

March 8, 2012

PLACE: 215 B West State St.

ROOM: \_\_\_\_\_

FLOOR: \_\_\_\_\_

Collin Abeyale

CLERK OF BOARD/ OR BOARD MEMBER

03-08-12 A09:54 RCVD

Timestamp all copies in Town Clerk's Office-leave three copies to Clerk. (two for posting)  
Keep a copy for your Records.

### LISTINGS OF TOPICS

Please check if Action will be taken or Information

	<u>Action</u>	<u>Information</u>
1. Meeting Minutes from Feb 28, 2012	_____	_____
2. AJ. Crane - Homes for Troops	_____	_____
3. Anthony Cerini - Cedar Drive	_____	_____
4. Perc Fest Extension	_____	_____
5. Sponsor for "Physican Focus" for Public Access Station	_____	_____
6.	_____	_____
7. Other Business	<u>X</u>	<u>X</u>

*If more space is needed please fill out an additional Agenda form*