

## **TOWN OF GRANBY**

NOTICE OF MEETINGS OF TOWN DEPARTMENT AND ALL TOWN BOARDS AS REQUIRED BY CHAPTER 39, SECTION 23 M.G.L.

NAME OF BEFARTMENT, BOARD OR COMMISSION & GEN	ERAL PURPOSE	OF MEETING
Board of Health		
	DATE OF ME	EETING:
	Novembe	<u>r8,2011</u>
PLACE: 215 B West State St.	TIME: 6.	30 pm
ROUM:	DATE OF NOTICE:	
FLOOR:	Novembe	12,2011
Postlon Maridalo	00 11100 75	7
CLERK OF BUARDFOR BUARD MEMBER	)2-11A09:35	RCVD
Timestamp all copies in Town Clerk's Office-leave three copies to Keep a copy for your Records.	Clerk, top for pas	( <del>pg)</del>
		<del>\</del>
<u>LISTINGS OF TOPICS</u> Please check if Action will be taken or Information		
	Action	Information
1. Bab Sheehar I Septic design 1 title 5 report		
Donald Proyette 286 East State		
Donald Piquette 286 East State 3. reguests Perc-extension		
4. Minutes from October 2	5	
5.		
6.		
7. Other Business If more space is needed please fill out an additional.	<u>X</u> Agenda form	_X_