



# TOWN OF GRANBY

## NOTICE OF MEETINGS OF TOWN DEPARTMENT AND ALL TOWN BOARDS AS REQUIRED BY CHAPTER 39, SECTION 23 M.G.L.

### NAME OF DEPARTMENT, BOARD OR COMMISSION & GENERAL PURPOSE OF MEETING

BOARD OF HEALTH

### DATE OF MEETING:

December 7, 2010

TIME: 6:30 p.m

### DATE OF NOTICE:

Dec. 1, 2010

PLACE: 215B West State ST.

ROOM: \_\_\_\_\_

FLOOR: \_\_\_\_\_

Betty Fredette  
**CLERK OF BOARD/ OR BOARD MEMBER**

12-01-10A09:42 RCVD

*[Handwritten signature]*

Timestamp all copies in Town Clerk's Office-leave three copies to Clerk, (two for posting)  
Keep a copy for your Records.

### LISTINGS OF TOPICS

Please check if Action will be taken or Information

	<u>Action</u>	<u>Information</u>
1. <u>7 PM Sheehan Assoc.</u>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
2. <u>REVIEW Clerk Applications</u>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
3.	<input type="checkbox"/>	<input type="checkbox"/>
4.	<input type="checkbox"/>	<input type="checkbox"/>
5.	<input type="checkbox"/>	<input type="checkbox"/>
6.	<input type="checkbox"/>	<input type="checkbox"/>
7. <b>Other Business</b>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>

*If more space is needed please fill out an additional Agenda form*