

**TOWN OF GRANBY**  
**NOTICE OF MEETINGS OF TOWN DEPARTMENT AND ALL TOWN BOARDS**  
**AS REQUIRED BY CHAPTER 39, SECTION 23 M.G.L.**

**NAME OF DEPARTMENT, BOARD OR COMMISSION & GENERAL PURPOSE OF MEETING**

\_\_\_\_\_  
**FINANCE COMMITTEE**  
\_\_\_\_\_

**MONDAY**

**DATE OF MEETING:**

**April 10, 2017**

**TIME: 6:30 PM**

**PLACE: Granby Sr.-Jr. High School-Route 202**

**ROOM: Gym**

**FLOOR: 1st**

**DATE OF NOTICE:**

**4/4/2017**

*John Libera, Chair*

**CLERK OF BOARD/ OR BOARD MEMBER**

Timestamp all copies in Town Clerk's Office-leave three copies to Clerk, (two for posting)

- Keep a copy for your Records.

**AGENDA:**

**Action**

**X**

**Information**

**X**

**SPECIAL TOWN MEETING:**

**ANY OTHER BUSINESS:**