

**TOWN OF GRANBY**  
**NOTICE OF MEETINGS OF TOWN DEPARTMENT AND ALL TOWN BOARDS**  
**AS REQUIRED BY CHAPTER 39, SECTION 23 M.G.L.**

**NAME OF DEPARTMENT, BOARD OR COMMISSION & GENERAL PURPOSE OF MEETING**

\_\_\_\_\_  
**FINANCE COMMITTEE**  
\_\_\_\_\_

**TUESDAY**

**DATE OF MEETING:**  
**December 19, 2017**

**PLACE:** Granby Sr.-Jr. High School-Route 202  
**ROOM:** Gym  
**FLOOR:** 1st

**TIME:** **6:30 PM**

**DATE OF NOTICE:**  
**12/14/2017**

*John Libera, Chair*

**CLERK OF BOARD/ OR BOARD MEMBER**

Timestamp all copies in Town Clerk's Office-leave three copies to Clerk, (two for posting)  
- Keep a copy for your Records.

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**AGENDA:**

**Action**  
X

**Information**  
X

**SPECIAL TOWN MEETING:**  
**ANY OTHER BUSINESS:**