

**TOWN OF GRANBY**  
**NOTICE OF MEETINGS OF TOWN DEPARTMENT AND ALL TOWN BOARDS**  
**AS REQUIRED BY CHAPTER 39, SECTION 23 M.G.L.**

**NAME OF DEPARTMENT, BOARD OR COMMISSION & GENERAL PURPOSE OF MEETING**

\_\_\_\_\_

**Finance Committee**

---

**MEETING**

---

**THURSDAY**

**DATE OF MEETING:**

**April 20, 2017**

**TIME: 6:30 PM**

**DATE OF NOTICE:**

**04-06-17**

**PLACE:** 1 Library Lane-Old Carnegie Building

**ROOM:** \_\_\_\_\_

**FLOOR1** Top Level

John Libera, Chair

**CLERK OF BOARD/ OR BOARD MEMBER**

Timestamp all copies in Town Clerk's Office-leave three copies to Clerk, (two for posting)

- Keep a copy for your Records.

---

**LISTINGS OF TOPICS**

**Please check if Action will be taken or Information**

	<b><u>Action</u></b>	<b><u>Information</u></b>
1. FY-18 Budget	X	X