

**TOWN OF GRANBY**  
**NOTICE OF MEETINGS OF TOWN DEPARTMENT AND ALL TOWN BOARDS**  
**AS REQUIRED BY CHAPTER 39, SECTION 23 M.G.L.**

NAME OF DEPARTMENT, BOARD OR COMMISSION & GENERAL PURPOSE OF MEETING

\_\_\_\_\_

**Finance Committee**

\_\_\_\_\_

**MEETING**

\_\_\_\_\_

THURSDAY

DATE OF MEETING:  
March 15, 2012

TIME: 6: 30 PM

PLACE: Aldrich Hall  
ROOM: \_\_\_\_\_  
FLOOR: 1<sup>st</sup>

DATE OF NOTICE:  
3-12-12

John Libera, Chair

**CLERK OF BOARD/ OR BOARD MEMBER**

03-12-12P02:50 RCVD

Timestamp all copies in Town Clerk's Office-leave three copies to Clerk, (two for posting)  
- Keep a copy for your Records.

**LISTINGS OF TOPICS**

Please check if Action will be taken or Information

	<u>Action</u>	<u>Information</u>
<u>NEW BUSINESS</u>		
Approval of Minutes	X	X
Transfer Requests	X	X
Preliminary FY13 Budget	X	X