

TOWN OF GRANBY
NOTICE OF MEETINGS OF TOWN DEPARTMENT AND ALL TOWN BOARDS
AS REQUIRED BY CHAPTER 39, SECTION 23 M.G.L.

NAME OF DEPARTMENT, BOARD OR COMMISSION & GENERAL PURPOSE OF MEETING

Finance Committee

MEETING


WEDNESDAY

DATE OF MEETING:
October 12, 2011

TIME: 6: 30 PM

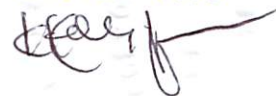
DATE OF NOTICE:
10-06-11

PLACE: Aldrich Hall -257 East State Street
ROOM: _____
FLOOR: 1st

John Libera, Chair 
CLERK OF BOARD/ OR BOARD MEMBER

10-06-11P03:27 RCVD

Timestamp all copies in Town Clerk's Office-leave three copies to Clerk, (two for posting)
- Keep a copy for your Records.



LISTINGS OF TOPICS

Please check if Action will be taken or Information

	<u>Action</u>	<u>Information</u>
Library	X	X

THE UNITED STATES OF AMERICA
DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION

MEMORANDUM FOR THE DIRECTOR, FBI

SUBJECT:

RE: [Illegible]

DATE:

BY: [Illegible]

10-28-11

[Illegible text]

[Illegible text]

[Illegible text]

[Illegible text]

