

**TOWN OF GRANBY**  
**NOTICE OF MEETINGS OF TOWN DEPARTMENT AND ALL TOWN BOARDS**  
**AS REQUIRED BY CHAPTER 39, SECTION 23 M.G.L.**

**NAME OF DEPARTMENT, BOARD OR COMMISSION & GENERAL PURPOSE OF MEETING**

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**Finance Committee**

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**MEETING**

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**WEDNESDAY**

**DATE OF MEETING:**  
**June 8, 2011**

**TIME: 6: 30 PM**

**PLACE:** Aldrich Hall -257 East State Street  
**ROOM:** \_\_\_\_\_  
**FLOOR:** 1st

**DATE OF NOTICE:**  
5-23-11

*John Libera, Chair* \_\_\_\_\_

**CLERK OF BOARD/ OR BOARD MEMBER**

Timestamp all copies in Town Clerk's Office-leave three copies to Clerk, (two for posting)  
- Keep a copy for your Records.

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**LISTINGS OF TOPICS**

**Please check if Action will be taken or Information**

	<b><u>Action</u></b>	<b><u>Information</u></b>
Town Meeting	X	X