

TOWN OF GRANBY  
NOTICE OF MEETINGS OF TOWN DEPARTMENT AND ALL TOWN BOARDS  
AS REQUIRED BY CHAPTER 30A, SECTION 18-25 M.G.L.

NAME OF DEPARTMENT, BOARD OR COMMISSION & GENERAL PURPOSE OF MEETING

\_\_\_\_\_  
CONSERVATION  
\_\_\_\_\_  
COMMISSION  
\_\_\_\_\_

**PLACE:** 1-Library Lane-Carnegie Library  
**ROOM:** Main Room  
**FLOOR:** TOP  
Wilmot Lewis, Chair (Cat)

**CLERK OF BOARD/ OR BOARD MEMBER**

Timestamp all copies in Town Clerk's Office-leave three copies to Clerk, (two for posting)  
- Keep a copy for your Records.

TUESDAY

**DATE OF MEETING:**  
January 23, 2018

**TIME:** 7:00 PM

**DATE OF NOTICE:**  
01/19/18

LISTINGS OF TOPICS

Please check if Action will be taken or Information

		<u>Action</u>	<u>Information</u>
<b>7:00</b>	<b><u>Building &amp; Board of Health Applications</u></b>		
<b>7:15</b>	<b><u>Administrative Duties</u></b>		
	1. Commentary		
	2. Post next meeting: February 13, 2018		
	3. Approve Minutes: January 09, 2018		
	4. Bills to Pay:		
	5. Financial Accounts Update (quarterly)		
<b>7:30</b>	<b><u>Appointments/Public Hearings.</u></b>		
	"Fugler"-East St		

- 1.) **Cont'd at 7:45 "NOI"** filed by Mike Pio, P.C. Development, LLC for proposed construction of a residential subdivision and associated storm water management structures. The roadway will require a wetland fill and open channel crossing with regards to property located on Carver Street and known as Map 16-B-15.4 & 16 in the Town of Granby.

- **Kestrel Trust-307 Chicopee Street**
- **Cont'd Certificate of Compliance-Children's First**
- **TAKE ETHICS TEST-ALL MEMBERS**
- **2017 Town Report**

**8:00** Administrative Duties (cont'd)

7. Outreach/Education/Plant of the Week

8. Notices (ZBA)-(PB)

9. News/Announcements

10. Site Visits to be scheduled

Old Business:

**Adjournment:**