

**TOWN OF GRANBY**  
**NOTICE OF MEETINGS OF TOWN DEPARTMENT AND ALL TOWN BOARDS**  
**AS REQUIRED BY CHAPTER 30 A, SECTION 18-25 M.G.L.**

**NAME OF DEPARTMENT, BOARD OR COMMISSION & GENERAL PURPOSE OF MEETING**  
TUESDAY

CONSERVATION

**DATE OF MEETING:**

COMMISSION

**July 11, 2017**

**TIME: 7:00 PM**

**PLACE: 1-Library Lane-Carnegie Library**

**ROOM: Main Room**

**DATE OF NOTICE:**

**FLOOR: TOP**

**07/07/17**

Wilmot Lewis, Chair (Cal)

**CLERK OF BOARD/ OR BOARD MEMBER**

Timestamp all copies in Town Clerk's Office-leave three copies to Clerk, (two for posting)

- Keep a copy for your Records.

**LISTINGS OF TOPICS**

Please check if Action will be taken or Information

		<u>Action</u>	<u>Information</u>
<b>7:00</b>	<b><u>Building &amp; Board of Health Permits</u></b>		
<b>7:15</b>	<b><u>Administrative Duties</u></b>		
	1. Commentary		
	2. Post next meeting: July 25, 2017		
	3. Approve Minutes: June 27, 2017		
	<b>4. Children's First Request</b>		
	5. Bills to Pay:		
	6. Financial Accounts Update (quarterly)		
<b>7:30</b>	<b><u>Appointments/Public Hearings.</u></b>		
	C Lalonde-Discussion-Taylor St		
	"Fugler"-East St		
	Tremblay-South St		

1.) **Cont'd At 7:30 PM "RDA"** filed by Shawn Lamoureux to see whether the work depicted on plan(s) referenced is subject to the Wetlands Protection Act with regards to front entrance-highway access with culverts to be located at 99 West State Street and known as Map 3—B5 in the Town of Granby.

2.) 7:30 PM "RDA" filed by Eversource Energy to see whether the work depicted on plan(s) referenced is subject to the Wetlands Protection Act with regards to proposed ROW off Batchelor Street and Carver Street to be located at (NA-Electric Utility Right-of-Way and known as Map 13-B-30 and 16-B-16 in the Town of Granby.

3.) 7:30 PM "RDA" filed by The MacDuffie School to see whether the work depicted on plan(s) referenced is subject to the Wetlands Protection Act with regards to proposed wells being located in the field north of the MacDuffie School building at 66 School Street and known as Map 14A-16-1 in the Town of Granby.

4.) **Cont'd At 7:45 "NOI"** filed by Granby Bow and Gun Club to permit ongoing activities within the buffer zone at the club regards to property located at 85 Chicopee Street and known as Map 15-C-6 in the Town of Granby.

5.) **Cont'd at 7:45 "NOI"** filed by Mike Pio, P.C. Development, LLC for proposed construction of a residential subdivision and associated storm water management structures. The roadway will require a wetland fill and open channel crossing with regards to property located on Carver Street and known as Map 16-B-15.4 & 16 in the Town of Granby.

Approve FY-18 Gravel Permits

**8:00** Administrative Duties (cont'd)

7. Outreach/Education/Plant of the Week

8. Notices (ZBA)-(PB)

9. News/Announcements

10. Site Visits to be scheduled

Old Business:

**Adjournment:**