

TOWN OF GRANBY
NOTICE OF MEETINGS OF TOWN DEPARTMENT AND ALL TOWN BOARDS
AS REQUIRED BY CHAPTER 30 A, SECTION 18-25 M.G.L.

NAME OF DEPARTMENT, BOARD OR COMMISSION & GENERAL PURPOSE OF MEETING
TUESDAY

CONSERVATION

DATE OF MEETING:

June 27, 2017

COMMISSION

TIME: 7: 00 PM

PLACE: 1-Library Lane-Carnegie Library

ROOM: Main Room

DATE OF NOTICE:

FLOOR: TOP

06/23/17

Wilmot Lewis, Chair (Cal)

CLERK OF BOARD/ OR BOARD MEMBER

Timestamp all copies in Town Clerk's Office-leave three copies to Clerk, (two for posting)

- Keep a copy for your Records.

LISTINGS OF TOPICS

Please check if Action will be taken or Information

| | <u>Action</u> | <u>Information</u> |
|-------------|--|---------------------------|
| 7:00 | <u>Building & Board of Health Permits</u> | |
| 7:15 | <u>Administrative Duties</u> | |
| | 1. Commentary | |
| | 2. Post next meeting: July 11, 2017 | |
| | 3. Approve Minutes: June 13, 2017 | |
| | 4. Children's First Request | |
| | 5. Bills to Pay: | |
| | 6. Financial Accounts Update (quarterly) | |
| 7:30 | <u>Appointments/Public Hearings.</u> | |
| | C Lalonde-Discussion-Taylor St | |
| | "Fugler"-East St | |
| | Tremblay-South St | |
| | 1.) Cont'd At 7:30 PM "RDA" filed by Shawn Lamoureux to see whether the work depicted on plan(s) referenced is subject to the Wetlands Protection Act with regards to front entrance-highway access with culverts to be located at 99 West State Street and known as Map 3—B5 in the Town of Granby. | |
| | 2.) Cont'd at 7:30 PM "RDA" filed by Westover Metropolitan Development Corp., to see whether the area and/or work depicted on plan(s) referenced (to demolish four-single-family residences and out buildings) is subject/jurisdiction of the Wetland Protection Act with regards to property located at 6, 14 and 18 Acrebrook Drive and 175 East Street in the Town of Granby | |
| | 3.) Cont'd at 7:30 PM "RDA" filed by Kathleen Maiolatesi & Nancy Abdalla whether the work/area depicted on plan(s) referenced is subject to the Wetlands Protection Act with regards to proposed construction of a driveway with double 15" culverts to allow storm drainage flow to be located at Cold Hill Road and known as Map 3—A-1-1 in the Town of Granby. | |
| | 4.) At 7:30 PM "RDA" filed by Yvette and Stanley Donikowski to see whether the work/area depicted on plan(s) referenced is subject to the Wetlands Protection Act with regards to proposed a septic system repair to be located at 142 New Ludlow Road and known as Map 5-C-B-14-1 in the Town of Granby. | |
| | 5.) Cont'd At 7:45 "NOI" filed by Granby Bow and Gun Club to permit ongoing activities within the buffer zone at the club regards to property located at 85 Chicopee Street and known as Map 15-C-6 in the Town of Granby. | |
| | 6.) Cont'd at 7:45 "NOI" filed by Mike Pio, P.C. Development, LLC for proposed construction of a residential subdivision and associated storm water management structures. The roadway will require a wetland fill and open channel crossing with regards to property located on Carver Street and known as Map 16-B-15.4 & 16 in the Town of Granby. | |
| | 8:00 Administrative Duties (cont'd) | |
| | 7. Outreach/Education/Plant of the Week | |
| | 8. Notices (ZBA)-(PB) | |
| | 9. News/Announcements | |
| | 10. Site Visits to be scheduled | |
| | Old Business: | |
| | Adjournment: | |