## TOWN OF GRANBY NOTICE OF MEETINGS OF TOWN DEPARTMENT AND ALL TOWN BOARDS AS REQUIRED BY CHAPTER 39, SECTION 23 M.G.L.

NAMI	E OF DEPARTMENT, BOARD OR COMMISSION	N & GENERAL PURPOSE OF M	<u>MEETING</u>	
		TUESE	TUESDAY	
CONSERVATION		DATE OF MEETING:		
	COMMISSION	October 11, 2016		
		TIME: <u>7: 00 PM</u>		
	E: 1-Library Lane-Carnegie Library			
ROOM: <u>Main Room</u> FLOOR:TOP		DATE OF	NOTICE:	
FLOO	OR: TOP	<u>10/05/16</u>		
CLER Timest	not Lewis, Chair (Cal)  K OF BOARD/ OR BOARD MEMBER  amp all copies in Town Clerk's Office-leave three copi a copy for your Records.	ies to Clerk, (two for posting)		
	LISTINGS OF		_	
	Please check if Action will be			
		<u>Action</u> X	<u>Information</u> X	
7:00	<b>Building &amp; Board of Health Permits</b>			
7:15	Administrative Duties			
	1. Commentary			
	2. Post next meeting: October 25, 2016			
	3. Approve Minutes: September 27, 2016			
	4. Bills to Pay:			
	5. Financial Accounts Update (quarterly)			

- 7:30 Appointments/Public Hearings.
- GCC-16-08- Cont'd NOI" Filed by Children First Enterprises, Inc., for demolition of a single-family house and a construction of a proposed 3,500 square foot addition to an existing educational facility with, expansion of parking lot and additions to outdoor play facilities with regards to property located on 38-40 Pleasant Street and known as Map 3C-C-14 & 17 in the Town of Granby.
- GCC-16-11 Cont'd"RDA" filed by Duane Paraday, to see whether the work depicted on plan(s) referenced are subject to the Wetland Protection Act or any municipal wetlands ordinance or bylaw in the Town of Granby for a proposed single-family home with regards to property located at Lot 7 Morgan Street and known as (Map-5—1.1 (7) 5.5 AC.) in the Town of Granby
- GCC-16-12-"RDA" filed by William F. Lloyd, Jr., to see whether the work depicted on plan(s) referenced are subject to the Wetland Protection Act for a proposed replacement of failed leach trenches with regards to property located at 11 Lane Brook Circle and known as (Map-10-B-A35.) in the Town of Granby.

## 8:30 Administrative Duties (cont'd)

- 6. Outreach/Education/Plant of the Week
- 7. Notices (ZBA)-(PB)
- 8. News/Announcements
- 9. Site Visits to be scheduled
- 10. Old Business:

## **Adjournment:**