

TOWN OF GRANBY
NOTICE OF MEETINGS OF TOWN DEPARTMENT AND ALL TOWN BOARDS
AS REQUIRED BY CHAPTER 39, SECTION 23 M.G.L.

NAME OF DEPARTMENT, BOARD OR COMMISSION & GENERAL PURPOSE OF MEETING

CONSERVATION

COMMISSION

TUESDAY

DATE OF MEETING:
February 9, 2016

TIME: 7: 00 PM

DATE OF NOTICE:
02-05-16

PLACE: 1-Library Lane-Carnegie Library
ROOM: Main Room
FLOOR: TOP

Wilmot Lewis, Chair (Cal)
CLERK OF BOARD/ OR BOARD MEMBER

Timestamp all copies in Town Clerk's Office-leave three copies to Clerk, (two for posting)
- Keep a copy for your Records.

LISTINGS OF TOPICS

Please check if Action will be taken or Information

| | <u>Action</u> | <u>Information</u> |
|--|---------------|--------------------|
| | X | X |
| 7:00 | | |
| <u>Building & Board of Health Permits</u> | | |
| 7:15 | | |
| <u>Administrative Duties</u> | | |
| 1. Commentary | | |
| 2. Post next meeting: February 23, 2016 | | |
| 3. Approve Minutes: January 26, 2016 | | |
| 4. Bills to Pay: | | |
| 5. Financial Accounts Update (quarterly) | | |
| 7:30 | | |
| <u>Appointments/Public Hearings</u> | | |
| 7:20 | | |
| Cont'd GCC-16-01 "NOI" Filed by Lucid Development, Inc, owner Jeffadam Realty, LLC for a proposed construction of three (3) additional Self-Storage buildings at the existing Self-Storage Facility with regards to property located on 138 West State Street and known as Map 3-G-6.7 in the Town of Granby. | | |
| 8:15 | | |
| <u>Administrative Duties (cont'd)</u> | | |
| <u>2015 Annual Town Report</u> | | |
| 6. Outreach/Education/Plant of the Week | | |
| 7. Notices (ZBA) | | |
| 8. News/Announcements | | |
| 9. Site Visits to be scheduled | | |
| 10. Old Business: | | |

Adjournment: