

TOWN OF GRANBY  
NOTICE OF MEETINGS OF TOWN DEPARTMENT AND ALL TOWN BOARDS  
AS REQUIRED BY CHAPTER 39, SECTION 23 M.G.L.

**NAME OF DEPARTMENT, BOARD OR COMMISSION & GENERAL PURPOSE OF MEETING**

\_\_\_\_\_  
**CONSERVATION**  
\_\_\_\_\_  
**COMMISSION**  
\_\_\_\_\_

**PLACE: 1-Library Lane-Carnegie Library**  
**ROOM: Main Room**  
**FLOOR: TOP**

Wilmot Lewis, Chair (Cal)  
**CLERK OF BOARD/ OR BOARD MEMBER**

Timestamp all copies in Town Clerk's Office-leave three copies to Clerk, (two for posting)  
- Keep a copy for your Records.

**TUESDAY**

**DATE OF MEETING:**  
**January 26, 2016**

**TIME: 7: 00 PM**

**DATE OF NOTICE:**  
**01-22-16**

**LISTINGS OF TOPICS**

**Please check if Action will be taken or Information**

	<b><u>Action</u></b>	<b><u>Information</u></b>
	<b>X</b>	<b>X</b>
<b>7:00</b>	<b><u>Building &amp; Board of Health Permits</u></b>	
<b>7:15</b>	<b><u>Administrative Duties</u></b>	
	1. Commentary	
	2. Post next meeting: February 09, 2016	
	3. Approve Minutes: December 8, 2015, January 14, 2016	
	4. Bills to Pay:	
	5. Financial Accounts Update (quarterly)	
<b>7:30</b>	<b><u>Appointments/Public Hearings</u></b>	
<b>7:20</b>	Cont'd <b>GCC-16-01</b> "NOI" Filed by Lucid Development, Inc, owner Jeffadam Realty, LLC for a proposed construction of three (3) additional Self-Storage buildings at the existing Self-Storage Facility with regards to property located on 138 West State Street and known as Map 3-G-6.7 in the Town of Granby.	
<b>Cont'd</b>	<b>GCC-15-15</b> "NOI" filed by Applicant. James Malandrinos, Industrial Power Services Corp., Owner, Holyoke Sanitary Landfill Inc., c/o Waste Management for a proposed project that involves the installation of a methane gas line to collect methane from the South Hadley landfill and utilize it for electric power generation at the Granby landfill. The methane collection pipe will be installed in the upland by trenching and in the wetland with regards to property located at New Ludlow Road and known as Map-5-Block-A Lot-6;6.3;7;8) in the Town of Granby	
7:30	Todd Bard-Solar Projects	
<b>8:15</b>	<b><u>Administrative Duties (cont'd)</u></b>	
	<u>2015 Annual Town Report</u>	
	6. Outreach/Education/Plant of the Week	
	7. Notices (ZBA)	
	8. News/Announcements	
	9. Site Visits to be scheduled	
	10. Old Business:	

**Adjournment:**