

TOWN OF GRANBY  
NOTICE OF MEETINGS OF TOWN DEPARTMENT AND ALL TOWN BOARDS  
AS REQUIRED BY CHAPTER 39, SECTION 23 M.G.L.

NAME OF DEPARTMENT, BOARD OR COMMISSION & GENERAL PURPOSE OF MEETING

\_\_\_\_\_  
CONSERVATION  
\_\_\_\_\_  
COMMISSION  
\_\_\_\_\_

PLACE: 1-Library Lane-Carnegie Library  
ROOM: Main Room  
FLOOR:TOP

Edward Chapdelaine, Chair (Cal)  
CLERK OF BOARD/ OR BOARD MEMBER

Timestamp all copies in Town Clerk's Office-leave three copies to Clerk, (two for posting)  
- Keep a copy for your Records.

TUESDAY

DATE OF MEETING:  
February 10, 2015

TIME: 7: 00 PM

DATE OF NOTICE:  
02-5-15

LISTINGS OF TOPICS

Please check if Action will be taken or Information

Action  
X

Information  
X

**7:00 Building & Board of Health Permits**

**7:15 Administrative Duties**

1. Commentary
2. Post next meeting: February 24, 2015
3. Approve Minutes: January 13, 2015
4. Bills to Pay:
5. Financial Accounts Update (quarterly)

**7:30 Appointments/Public Hearings**

7:30 Kestrel Trust-Ben-MOU-Batchelor Street

(Kestrel's offer to gift land off Carver and Chicopee St. to the Town)

**7:35 "RDA" filed by Westover Metropolitan Development Corporation, to see whether the work depicted on plan(s) referenced is subject to the Wetland Protection Act with regards to property located at 16 Acrebrook Drive and known as (Map-5-D-A-20) in the Town of Granby**

7:45 Discussion-Wohlers-Lots Purchased-Delineation

**8:15 Administrative Duties (cont'd)**

7. 2014 Annual Town Report
8. Subway Plans
9. Outreach/Education/Plant of the Week
10. Notices (ZBA)
11. News/Announcements
12. Site Visits to be scheduled
13. Old Business:

**Adjournment:**