## TOWN OF GRANBY NOTICE OF MEETINGS OF TOWN DEPARTMENT AND ALL TOWN BOARDS AS REQUIRED BY CHAPTER 39, SECTION 23 M.G.L.

NAME OF DEPARTMENT, BOARD OR COMMISSION & GENERAL PURPOSE OF MEETING

## **TUESDAY** CONSERVATION DATE OF MEETING: October 09, 2012 COMMISSION TIME: 7:00 PM PLACE: Aldrich Hall ROOM: large **DATE OF NOTICE:** FLOORD First 10-04-12 William Shaheen, Chair (Cal) CLERK OF BOARD/ OR BOARD MEMBER Timestamp all copies in Town Clerk's Office-leave three copies to Clerk, (two for posting) - Keep a copy for your Records. LISTINGS OF TOPICS Please check if Action will be taken or Information Action Information 1. **BUILDING & BOARD OF HEALTH PERMITS: ADMINISTRATIVE DUTIES:** 2. X X 1. Commentary 2. Post next meeting: October 23, 2012 Approve Minutes: September 25, 2012 3. 4. CC Financial accounts update (quarterly) 5. Bills to Pay Outreach/Education- Plant of the Week 6. 7. Notices (ZBA) 8. Announcements/News 9. Con Com Web site update New members for Con Com 10. 11. Reorganization of Con Com Site Visits to be scheduled: 12. 3. **DISCUSSION:** Kestrel Land Trust Letter $\mathbf{X}$ $\mathbf{X}$ Open Space Acceptance Letter **APPOINTMENTS:** 4. X X Cloutier NOI 10 Aldrich St-Brigham 7:30 Cont'd 7:45 Cont'd NOI Grandview Farms-West Street 8:30 **Granby SOARS** Handicap Assessable Trail 9:00 NOI PNCU -34 West State Street Cont'd **Old Business:** \*\*Gravel Permit Renewal Application Chartier/Orlen- Batchelor Street Nawrocki (3) Ted Ondrick 5. **NEW BUSINESS:** X <u>X</u>

**ADJOURNMENT:** 

6.