

**TOWN OF GRANBY
 NOTICE OF MEETINGS OF TOWN DEPARTMENT AND ALL TOWN BOARDS
 AS REQUIRED BY CHAPTER 39, SECTION 23 M.G.L.**

NAME OF DEPARTMENT, BOARD OR COMMISSION & GENERAL PURPOSE OF MEETING

CONSERVATION

COMMISSION

TUESDAY

**DATE OF MEETING:
September 11, 2012**

TIME: 7: 00 PM

PLACE: Aldrich Hall

ROOM: large

FLOOR: First

**DATE OF NOTICE:
09-07-12**

William Shaheen, Chair (Cal)

CLERK OF BOARD/ OR BOARD MEMBER

Timestamp all copies in Town Clerk's Office-leave three copies to Clerk, (two for posting)
 - Keep a copy for your Records.

LISTINGS OF TOPICS

Please check if Action will be taken or Information

	<u>Action</u>	<u>Information</u>
1. BUILDING & BOARD OF HEALTH PERMITS:		
2. ADMINISTRATIVE DUTIES:	<u>X</u>	<u>X</u>
1. Commentary		
2. Post next meeting: September 25 2012		
3. Approve Minutes: August 28, 2012		
4. CC Financial accounts update (quarterly)		
5. Bills to Pay		
6. Outreach/Education- Plant of the Week		
7. Notices (ZBA)		
8. Announcements/News		
9. Con Com Web site update		
10. New members for Con Com		
11. Reorganization of Con Com		
12. Site Visits to be scheduled:		
3. DISCUSSION:		
Kestrel Land Trust Letter	<u>X</u>	<u>X</u>
Open Space Acceptance Letter		
4. APPOINTMENTS:	<u>X</u>	<u>X</u>
7:30 pm "NOI" -Filed by PNB Union for a proposed construction of a stormwater swale along the existing edge of pavement and to install a supplemental planting area to provide improvements in accordance with the Conservation Commissions request with regards to property located at 34 West State Street.		
7:45 pm "NOI"-Filed by David & Laurie Brigham for a proposed house and deck rehab/rebuild in outer riparian zone, no new area disturbance in riverfront is proposed. The roof collapsed in 2011 and now is not habitable with regards to property located at 10 Aldrich Street and known as Map 1-B-Parcel B-11.		
8:15 pm "NOI"-Filed by OCI Solar Power, LLC for a proposed 3.7 MW Solar Photovoltaic System – Parcel -1-East State Street owned by FMJ Realty, LLC		
<u>Old Business:</u>		
Grandview NOI-continued		
Aldrich Dam write-OOC		
<u>Gravel Permit Renewal Application</u>		
Chartier/Orlen- Batchelor Street		
Nawrocki (3)		
Ted Ondrick		
5. NEW BUSINESS:	<u>X</u>	<u>X</u>
RCOC #165-116		
<i>If more space is needed please fill out an additional Agenda form</i>		
6. ADJOURNMENT:		