

**TOWN OF GRANBY  
 NOTICE OF MEETINGS OF TOWN DEPARTMENT AND ALL TOWN BOARDS  
 AS REQUIRED BY CHAPTER 39, SECTION 23 M.G.L.**

**NAME OF DEPARTMENT, BOARD OR COMMISSION & GENERAL PURPOSE OF MEETING**

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**CONSERVATION**

\_\_\_\_\_

**COMMISSION**

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**TUESDAY**

**DATE OF MEETING:**  
**August 28, 2012**

**TIME: 7: 00 PM**

**DATE OF NOTICE:**  
**08-23-12**

**PLACE: Aldrich Hall**

**ROOM: large**

**FLOOR: First**

**William Shaheen, Chair (Cal)**

**CLERK OF BOARD/ OR BOARD MEMBER**

Timestamp all copies in Town Clerk's Office-leave three copies to Clerk, (two for posting)  
 - Keep a copy for your Records.

**LISTINGS OF TOPICS**

Please check if Action will be taken or Information

	<u>Action</u>	<u>Information</u>
<b>1. BUILDING &amp; BOARD OF HEALTH PERMITS:</b>		
<b>2. ADMINISTRATIVE DUTIES:</b>	<u>X</u>	<u>X</u>
1. Commentary		
2. Post next meeting: September 11 2012		
3. Approve Minutes: August 14, 2012		
4. CC Financial accounts update (quarterly)		
5. Bills to Pay		
6. Outreach/Education- Plant of the Week		
7. Notices (ZBA)		
8. Announcements/News		
9. Con Com Web site update		
10. New members for Con Com		
11. Reorganization of Con Com		
12. Site Visits to be scheduled:		
<b>3. DISCUSSION:</b>		
7:15 Diane Piquette-Dufresne Park-Handicap Trail	<u>X</u>	<u>X</u>
<b>4. APPOINTMENTS:</b>	<u>X</u>	<u>X</u>
<b><u>Old Business:</u></b>		
7:30 Grandview NOI,continued		
8:30 Aldrich Dam NOI, continued		
<b><u>Gravel Permit Renewal Application</u></b>		
Chartier/Orlen- Batchelor Street		
Nawrocki (3)		
Ted Ondrick		
<b>5. NEW BUSINESS:</b>	<u>X</u>	<u>X</u>
<i>If more space is needed please fill out an additional Agenda form</i>		
<b><u>Adjournment:</u></b>		