

**TOWN OF GRANBY  
NOTICE OF MEETINGS OF TOWN DEPARTMENT AND ALL TOWN BOARDS  
AS REQUIRED BY CHAPTER 39, SECTION 23 M.G.L.**

**NAME OF DEPARTMENT, BOARD OR COMMISSION & GENERAL PURPOSE OF MEETING**

\_\_\_\_\_

CONSERVATION

\_\_\_\_\_

COMMISSION

\_\_\_\_\_

**PLACE:** Aldrich Hall

**ROOM:** large

**FLOOR:** First

**TUESDAY**

**DATE OF MEETING:**  
**July 24, 2012**

**TIME: 7: 00 PM**

**DATE OF NOTICE:**  
**07-20-12**

William Shaheen, Chair (Cal)

**CLERK OF BOARD/ OR BOARD MEMBER**

Timestamp all copies in Town Clerk's Office-leave three copies to Clerk, (two for posting)  
- Keep a copy for your Records.

**LISTINGS OF TOPICS**

Please check if Action will be taken or Information

|   | <u>Action</u> | <u>Information</u> |
|---|---------------|--------------------|
| <b>1. BUILDING &amp; BOARD OF HEALTH PERMITS:</b> |               |                    |
| <b>2. ADMINISTRATIVE DUTIES:</b>                  | <u>X</u>      | <u>X</u>           |
| 1. Commentary                                     |               |                    |
| 2. Post next meeting: August 13,, 2012            |               |                    |
| 3. Approve Minutes: July 10, 2012                 |               |                    |
| 4. CC Financial accounts update (quarterly)       |               |                    |
| 5. Bills to Pay                                   |               |                    |
| 6. Outreach/Education                             |               |                    |
| 7. Notices (ZBA)                                  |               |                    |
| 8. Announcements/News                             |               |                    |
| 9. Con Com Web site update                        |               |                    |
| 10. New members for Con Com                       |               |                    |
| 11. Reorganization of Con Com                     |               |                    |
| 12. Site Visits to be scheduled:                  |               |                    |
| <b>3. DISCUSSION:</b>                             | <u>X</u>      | <u>X</u>           |
| <b>4. APPOINTMENTS:</b>                           | <u>X</u>      | <u>X</u>           |

Time GCC# DEP# LOCATION DESCRIPTION Name/Owner/Rep  
At 7:30 pm : "RDA" filed by Scott W & Virginia S Wilson and Jeffery E & Joy W Skipton, to see whether work depicted on plan(s) referenced is subject to the Wetland Protection Act with regards to property located at 60 Burnett Street (Just SW of 58 Burnett Street) and known as Map-1-A-5 -in the Town of Granby.

Old Business:

**Old Business:**

- 7:40 Grandview NOI continued
- 8:00 Manuel R & Eva I Marques, "NOI", Continued
- 8:30 Aldrich Dam NOI continued
- 9:00 Lafleur NOI Porter St continued
- 9:15 King NOI Amherst St continued

**Gravel Permit Renewal Application**

Chartier/Orlen- Batchelor Street  
Nawrocki (3)  
Ted Ondrick

|                         |          |          |
|-------------------------|----------|----------|
| <b>5. NEW BUSINESS:</b> | <u>X</u> | <u>X</u> |
|-------------------------|----------|----------|

*If more space is needed please fill out an additional Agenda form*

**Adjournment:**