# TOWN OF GRANBY CONSERVATION COMMISSION Meeting of July 10, 2012

# Aldrich Hall-257 East State Street, Granby MA 01033

Agenda

## 7:00 **Building & Board of Health Permits:**

## 7:15 **Administrative Duties:**

- 1. Commentary:
- 2. Post next meeting: July 24, 2012 Approve Minutes: June 26, 2012
- 3. CC Financial accounts update (quarterly)
- 4. Bills to Pay ----
- 5. Outreach/Education
- 6. Notices (ZBA)
- 7. Announcements/News:
- 8. Con Com Web site update
- 9. New members for Con Com
- 10. Site Visits to be scheduled

#### **Discussion (Case Files)**

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## **Appointments/Public Hearings:**

Time GCC# DEP# LOCATION DESCRIPTION Name/Owner/Rep

#### **Gravel Permit Renewal Application**

Chartier/Orlen- Batchelor Street

Nawrocki (3)

Ted Ondrick

#### **Old Business:**

**Adjournment:**