

**TOWN OF GRANBY
NOTICE OF MEETINGS OF TOWN DEPARTMENT AND ALL TOWN BOARDS
AS REQUIRED BY CHAPTER 39, SECTION 23 M.G.L.**

NAME OF DEPARTMENT, BOARD OR COMMISSION & GENERAL PURPOSE OF MEETING

TUESDAY

CONSERVATION

DATE OF MEETING:

June 12, 2012

COMMISSION

TIME: 7: 00 PM

PLACE: Aldrich Hall

ROOM: large

FLOOR: First

DATE OF NOTICE:

06-08-12

William Shaheen, Chair (Cal)

CLERK OF BOARD/ OR BOARD MEMBER

Timestamp all copies in Town Clerk's Office-leave three copies to Clerk, (two for posting)

- Keep a copy for your Records.

LISTINGS OF TOPICS

Please check if Action will be taken or Information

- | | <u>Action</u> | <u>Information</u> |
|---|---------------|--------------------|
| 1. BUILDING & BOARD OF HEALTH PERMITS: | | |
| 2. ADMINISTRATIVE DUTIES: | <u>X</u> | <u>X</u> |
| 1. Commentary | | |
| 2. Post next meeting: June 26, 2012 | | |
| 3. Approve Minutes: May 22, 2012 | | |
| 4. CC Financial accounts update (quarterly) | | |
| 5. Bills to Pay | | |
| 6. Outreach/Education | | |
| 7. Notices (ZBA) | | |
| 8. Announcements/News | | |
| 9. Con Com Web site update | | |
| 10. New members for Con Com | | |
| 11. Reorganization of Con Com | | |
| 12. Site Visits to be scheduled: | | |
| 3. DISCUSSION: | <u>X</u> | <u>X</u> |
| 4. APPOINTMENTS: | <u>X</u> | <u>X</u> |

- | Time | GCC# | DEP# | LOCATION | DESCRIPTION | Name/Owner/Rep |
|---------|------|------|----------|---|---------------------------|
| 7:30 pm | | | | "NOI" | |
| | | | | Filed by Manuel R & Eva I Marques for a proposed driveway crossing to access the upland at the rear of the 4.27 acre parcel for a future single family house with regards to property located at 229 East Street and known as Map 6 Block A Parcel 11.2 in the Town of Granby. | |
| 7:30 | | | | "Amended NOI" –Cont'd | |
| | | | | Filed by Michael & Bertha Simonich, Grandview Farms, Inc., for the construction of a stormwater management system and drilling of five drinking water wells for a proposed 16-lot residential subdivision, with portions of the work within the 100-foot buffer zone to the Bordering Vegetated Wetlands. The property is identified on the Assessors Maps as Map/Parcel No. 2, C-11. | |
| 8:00 pm | | | | "RDA" | |
| | | | | Filed by Granby Girl Scout Troop # 40373 to see whether the work and area depicted on plans(s) and/or maps referenced is subject to the Wetland Protection Act and/or Municipal Wetlands ordinance or bylaw of the Town of Granby with regards to property located at Dufresne Park, Taylor Street side and known as Map 8 Black B-Parcel 4 in the Town of Granby to install bird houses, 7+/- nesting houses, 2 bench supported by 8" concrete sonotubes, 2 yards of mulch about benches; 2 yards washed stone aggregate, 8 large rocks, 8 +/- hosta plants. | |
| 8:15 | | | | Approve Ted Ondrick | Gravel Permit Application |

- 5. NEW BUSINESS:** X X
If more space is needed please fill out an additional Agenda form

