

TOWN OF GRANBY
NOTICE OF MEETINGS OF TOWN DEPARTMENT AND ALL TOWN BOARDS
AS REQUIRED BY CHAPTER 39, SECTION 23 M.G.L.

NAME OF DEPARTMENT, BOARD OR COMMISSION & GENERAL PURPOSE OF MEETING

CONSERVATION

COMMISSION

PLACE: Aldrich Hall
ROOM: large
FLOOR: First

William Shaheen, Chair (Cat)
CLERK OF BOARD/ OR BOARD MEMBER

Timestamp all copies in Town Clerk's Office-leave three copies to Clerk, (two for posting)
 - Keep a copy for your Records.

TUESDAY

DATE OF MEETING:
May 22, 2012

TIME: 7: 00 PM

DATE OF NOTICE:
05-17-12

LISTINGS OF TOPICS

Please check if Action will be taken or Information

	<u>Action</u>	<u>Information</u>
1. BUILDING & BOARD OF HEALTH PERMITS: Jeffries-Screened in Porch- 262 Taylor St		
2. ADMINISTRATIVE DUTIES:	<u>X</u>	<u>X</u>
1. Commentary		
2. Post next meeting: June 12, 2012		
3. Approve Minutes: May 8, 2012		
4. CC Financial accounts update (quarterly)		
5. Bills to Pay		
6. Outreach/Education		
7. Notices (ZBA)		
8. Announcements/News		
9. Con Com Web site update		
10. New members for Con Com		
11. Reorganization of Con Com		
12. Site Visits to be scheduled:		
3. DISCUSSION:	<u>X</u>	<u>X</u>
7:15 32 Ferry Hill Rd- Installation of Ground mounted Solar Panels		
8:00 Girl Scouts-Dufresne Park Project		
4. APPOINTMENTS:	<u>X</u>	<u>X</u>
7:45 Continuance of an "RDA" at 109 Cold Hill		
7:30 pm " <u>Amended NOI</u> "		
Filed by Michael & Bertha Simonich, Grandview Farms, Inc., for the construction of a stormwater management system and drilling of five drinking water wells for a proposed 16-lot residential subdivision, with portions of the work within the 100-foot buffer zone to the Bordering Vegetated Wetlands. The property is identified on the Assessors Maps as Map/Parcel No. 2, C-11.		
5. NEW BUSINESS:	<u>X</u>	<u>X</u>
<i>If more space is needed please fill out an additional Agenda form</i>		