

**TOWN OF GRANBY**  
**NOTICE OF MEETINGS OF TOWN DEPARTMENT AND ALL TOWN BOARDS**  
**AS REQUIRED BY CHAPTER 39, SECTION 23 M.G.L.**

**NAME OF DEPARTMENT, BOARD OR COMMISSION & GENERAL PURPOSE OF MEETING**

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**CONSERVATION**

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**COMMISSION**

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**TUESDAY**

**DATE OF MEETING:**  
December 13, 2011

**TIME: 7: 00 PM**

**PLACE:** Aldrich Hall-257 East State Street  
**ROOM:** large  
**FLOOR:** first

**DATE OF NOTICE:**  
12-09-11

William Shaheen, Chair  
**CLERK OF BOARD/ OR BOARD MEMBER**

Timestamp all copies in Town Clerk's Office-leave three copies to Clerk, (two for posting)  
 - Keep a copy for your Records.

**LISTINGS OF TOPICS**

**Please check if Action will be taken or Information**

		<b><u>Action</u></b>	<b><u>Information</u></b>
<b>1.</b>	<b>ADMINISTRATIVE DUTIES:</b>	<u>X</u>	<u>X</u>
	1. Commentary		
	2. Post next meeting: January 10, 2012		
	3. Approve Minutes: November 29, 2010		
	4. CC Financial accounts update (quarterly)		
	5. Bills to Pay		
	6. Outreach/Education		
	7. Notices (ZBA)		
	8. Announcements/News		
	9. Con Com Web site update		
	10. New members for Con Com		
	11. Site Visits to be scheduled:		
<b>2.</b>	<b>BUILDING PERMITS:</b>	<u>X</u>	<u>X</u>
<b>3.</b>	<b>DISCUSSION:</b> Gravel Permit: Ted Ondrick Company LLC	<u>X</u>	<u>X</u>
<b>4.</b>	<b>APPOINTMENTS:</b> 104 Munsing Ridge                      COC                      Stu Fuller	<u>X</u>	<u>X</u>
<b>5.</b>	<b>NEW BUSINESS:</b> 2012 ConCom Meeting Schedule	<u>X</u>	<u>X</u>
<b>6.</b>	<b>OLD BUSINESS:</b>	<u>X</u>	<u>X</u>

*If more space is needed please fill out an additional Agenda form*



