

**TOWN OF GRANBY
 NOTICE OF MEETINGS OF TOWN DEPARTMENT AND ALL TOWN BOARDS
 AS REQUIRED BY CHAPTER 39, SECTION 23 M.G.L.**

NAME OF DEPARTMENT, BOARD OR COMMISSION & GENERAL PURPOSE OF MEETING

CONSERVATION
COMMISSION

TUESDAY

DATE OF MEETING:
July 26, 2011

TIME: 7: 00 PM

DATE OF NOTICE:
7-22-11

PLACE: Aldrich Hall-257 East State Street
ROOM: large
FLOOR: First
William Shaheen, Chair. (Signature)

CLERK OF BOARD/ OR BOARD MEMBER

Timestamp all copies in Town Clerk's Office-leave three copies to Clerk, (two for posting)
 - Keep a copy for your Records.

07-22-11A11:56 RCVD

(Signature)

LISTINGS OF TOPICS

Please check if Action will be taken or Information

	<u>Action</u>	<u>Information</u>
1. ADMINISTRATIVE DUTIES:	<u>X</u>	<u>X</u>
1. Commentary		
2. Post next meeting: August 9, 2011		
3. Approve Minutes: July 12, 2011		
4. CC Financial accounts update (quarterly)		
5. Bills to Pay		
6. Outreach/Education		
7. Notices (ZBA)		
8. Announcements/News		
9. Con Com Web site update		
10. New members for Con Com		
11. Site Visits to be scheduled:		
2. BUILDING PERMITS:	<u>X</u>	<u>X</u>
3. DISCUSSION:	<u>X</u>	<u>X</u>
<i>Gravel Permits-2010-2012</i>		
4. APPOINTMENTS:	<u>X</u>	<u>X</u>
7:30 James Trompke		
5. NEW BUSINESS:	<u>X</u>	<u>X</u>
6. ADJOURNMENT:		