

**TOWN OF GRANBY**  
**NOTICE OF MEETINGS OF TOWN DEPARTMENT AND ALL TOWN BOARDS**  
**AS REQUIRED BY CHAPTER 39, SECTION 23 M.G.L.**

NAME OF DEPARTMENT, BOARD OR COMMISSION & GENERAL PURPOSE OF MEETING

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**CONSERVATION**

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**COMMISSION**

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
TUESDAY

DATE OF MEETING:  
October 25, 2011

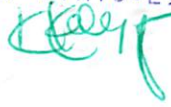
PLACE: Aldrich Hall-257 East State Street  
ROOM: large  
FLOOR First

TIME: 7: 00 PM

DATE OF NOTICE:  
10--20-11

*William Shaheen, Chair.* 

CLERK OF BOARD/ OR BOARD MEMBER

10-20-11A10:29 RCVD  


Timestamp all copies in Town Clerk's Office-leave three copies to Clerk, (two for posting)  
- Keep a copy for your Records.

**LISTINGS OF TOPICS**

Please check if Action will be taken or Information

	<u>Action</u>	<u>Information</u>
1. ADMINISTRATIVE DUTIES:	<u>X</u>	<u>X</u>
1. Commentary		
2. Post next meeting: November 8, 2011		
3. Approve Minutes: October 11, 2011		
4. CC Financial accounts update (quarterly)		
5. Bills to Pay		
6. Outreach/Education		
7. Notices (ZBA)		
8. Announcements/News		
9. Con Com Web site update		
10. New members for Con Com		
11. Site Visits to be scheduled:		
2. BUILDING PERMITS:	<u>X</u>	<u>X</u>
3. DISCUSSION:	<u>X</u>	<u>X</u>
■ CVS-Pleasant-West State Street		
4. OLD BUSINESS:	<u>X</u>	<u>X</u>
■ Gravel Permits-2011-2012		
■ Agricultural Wetland Exemptions		
5. APPOINTMENTS:	<u>X</u>	<u>X</u>
6. NEW BUSINESS:	<u>X</u>	<u>X</u>
7. ADJOURNMENT:		