## **TOWN OF GRANBY**

NOTICE OF MEETINGS OF TOWN DEPARTMENT AND ALL TOWN BOARDS AS REQUIRED BY CHAPTER 39, SECTION 23 M.G.L.

NAME OF DEPARTMENT, BOARD OR COMMISSION & GENERAL PURPOSE OF MEETING

		TUESDAY	, "	
		TUESDAT		
	CONSERVATION	DATE OF MEETIN	G:	
		October 11, 2011		
	COMMISSION			
		P <sup>2</sup> particle since the becaution in		
DI A	ACE: Aldrich Hall-257 East State Street	TIME: <u>7: 00 PM</u>		
	OM: large	DATE OF NOTICE:		
	OOR First		1006-11	
	Stiam Shaheen, Chair. (D)			
	ERK OF BOARD/ OR BOARD MEMBER		1 PO3:28 RGVD	
Time	estamp all copies in Town Clerk's Office-leave	three copies to Clerk, (two for posting)	Chord-A	
- Ke	eep a copy for your Records.			
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1.	ADMINISTRATIVE DUTIES	Action	<u>Information</u>	
1.	ADMINISTRATIVE DUTIES: 1. Commentary	<u>X</u>	<u>X</u>	
	2. Post next meeting: October 25,	2011		
	3. Approve Minutes: September 2			
	4. CC Financial accounts update (			
	5. Bills to Pay	.4		
	6. Outreach/Education			
	7. Notices (ZBA)			
	8. Announcements/News			
	<ol><li>Con Com Web site update</li></ol>			
	10. New members for Con Com			
	11. Site Visits to be scheduled:			
2.	BUILDING PERMITS:	<u>X</u>	X	
3.	OLD BUSINESS:	$\underline{\mathbf{X}}$	<u>X</u>	
	FMJ Realty Letter-land purchas	se		
	Gravel Permits-2011-2012			
	Agricultural Wetland Exemption	ons		
4.	APPOINTMENTS:	X	X	
5.	NEW BUSINESS:	X	X	
6.	ADJOURNMENT:	_	_	

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