

TOWN OF GRANBY
NOTICE OF MEETINGS OF TOWN DEPARTMENT AND ALL TOWN BOARDS
AS REQUIRED BY CHAPTER 39, SECTION 23 M.G.L.

NAME OF DEPARTMENT, BOARD OR COMMISSION & GENERAL PURPOSE OF MEETING


CONSERVATION

COMMISSION

TUESDAY

DATE OF MEETING:
October 11, 2011

TIME: 7: 00 PM

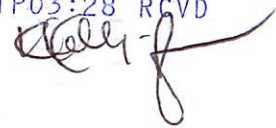
PLACE: Aldrich Hall-257 East State Street
 ROOM: large
 FLOOR First
William Shaheen, Chair. 

DATE OF NOTICE:
10--06-11

CLERK OF BOARD/ OR BOARD MEMBER

10-06-11 P03:28 RCVD

Timestamp all copies in Town Clerk's Office-leave three copies to Clerk, (two for posting)
 - Keep a copy for your Records.



LISTINGS OF TOPICS

Please check if Action will be taken or Information

| | <u>Action</u> | <u>Information</u> |
|---|---------------|--------------------|
| 1. ADMINISTRATIVE DUTIES: | <u>X</u> | <u>X</u> |
| 1. Commentary | | |
| 2. Post next meeting: October 25, 2011 | | |
| 3. Approve Minutes: September 27, 2011 | | |
| 4. CC Financial accounts update (quarterly) | | |
| 5. Bills to Pay | | |
| 6. Outreach/Education | | |
| 7. Notices (ZBA) | | |
| 8. Announcements/News | | |
| 9. Con Com Web site update | | |
| 10. New members for Con Com | | |
| 11. Site Visits to be scheduled: | | |
| 2. BUILDING PERMITS: | <u>X</u> | <u>X</u> |
| 3. OLD BUSINESS: | <u>X</u> | <u>X</u> |
| ■ FMJ Realty Letter-land purchase | | |
| ■ Gravel Permits-2011-2012 | | |
| ■ Agricultural Wetland Exemptions | | |
| 4. APPOINTMENTS: | <u>X</u> | <u>X</u> |
| 5. NEW BUSINESS: | <u>X</u> | <u>X</u> |
| 6. ADJOURNMENT: | | |

STATE OF TEXAS

COUNTY OF ...

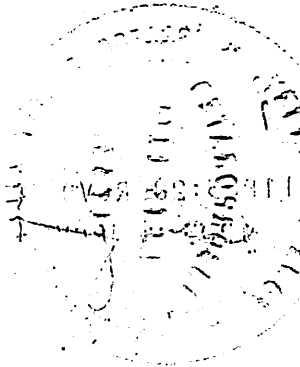
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