

TOWN OF GRANBY
NOTICE OF MEETINGS OF TOWN DEPARTMENT AND ALL TOWN BOARDS
AS REQUIRED BY CHAPTER 39, SECTION 23 M.G.L.

NAME OF DEPARTMENT, BOARD OR COMMISSION & GENERAL PURPOSE OF MEETING

CONSERVATION

COMMISSION

TUESDAY

DATE OF MEETING:
February 22, 2011

TIME: 7: 00 PM

PLACE: Aldrich Hall-257 East State Street
ROOM: large
FLOOR First

DATE OF NOTICE:
2-17-11

William Shaheen, chair
CLERK OF BOARD/ OR BOARD MEMBER

02-17-11A11:53 RCVD

Timestamp all copies in Town Clerk's Office-leave three copies to Clerk, (two for posting)
 - Keep a copy for your Records.

LISTINGS OF TOPICS

Please check if Action will be taken or Information

	<u>Action</u>	<u>Information</u>
1. ADMINISTRATIVE DUTIES:	<u>X</u>	<u>X</u>
1. Commentary		
2. Post next meeting: March 8, 2011		
3. Approve Minutes: February 08, 2011		
4. CC Financial accounts update (quarterly)		
5. Bills to Pay		
6. Outreach/Education		
7. Notices (ZBA)		
8. Announcements/News		
9. Con Com Web site update		
10. New members for Con Com		
11. Site Visits to be scheduled:		
2. BUILDING PERMITS:	<u>X</u>	<u>X</u>
3. DISCUSSION:	<u>X</u>	<u>X</u>
4. APPOINTMENTS:	<u>X</u>	<u>X</u>
"RDA" filed by Gary C & Mariann Ingraham		
"RDA" filed by Brian Seibert		
Commission Polices		
5. NEW BUSINESS:	<u>X</u>	<u>X</u>
6. OTHER BUSINESS:	<u>X</u>	<u>X</u>

If more space is needed please fill out an additional Agenda form