

**TOWN OF GRANBY**  
**NOTICE OF MEETINGS OF TOWN DEPARTMENT AND ALL TOWN BOARDS**  
**AS REQUIRED BY CHAPTER 39, SECTION 23 M.G.L.**

**NAME OF DEPARTMENT, BOARD OR COMMISSION & GENERAL PURPOSE OF MEETING**

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**BOARD OF SELECTMEN**

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**MONDAY**

**DATE OF MEETING:**  
**April 10, 2017**

**TIME: 6:30 PM**

**PLACE: Granby Sr.-Jr. High School-Route 202**  
**ROOM: Gym**  
**FLOOR: 1st**

**DATE OF NOTICE:**  
**4/4/2017**

*Mark J. Bail, Chair*

**CLERK OF BOARD/ OR BOARD MEMBER**

Timestamp all copies in Town Clerk's Office-leave three copies to Clerk, (two for posting)  
- Keep a copy for your Records.

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**AGENDA:**

**Action**  
**X**

**Information**  
**X**

**SPECIAL TOWN MEETING:**  
**ANY OTHER BUSINESS:**