

**TOWN OF GRANBY**  
**NOTICE OF MEETINGS OF TOWN DEPARTMENT AND ALL TOWN BOARDS**  
**AS REQUIRED BY CHAPTER 39, SECTION 23 M.G.L.**

**NAME OF DEPARTMENT, BOARD OR COMMISSION & GENERAL PURPOSE OF MEETING**

\_\_\_\_\_

**BOARD OF**

\_\_\_\_\_

**SELECTMEN**

\_\_\_\_\_

**MONDAY**

**DATE OF MEETING:**  
**June 05, 2017**

**TIME: 6:30 PM**

**PLACE: 10-B West State Street-Senior Center**  
**ROOM: Large**  
**FLOOR: 1st**

**DATE OF NOTICE:**  
**06/01/17**

*Mark J. Bail, Chair*

**CLERK OF BOARD/ OR BOARD MEMBER**

Timestamp all copies in Town Clerk's Office-leave three copies to Clerk, (two for posting)  
- Keep a copy for your Records.

**AGENDA:**

**Action**  
X

**Information**  
X

**CALL TO ORDER:**

**PLEDGE OF ALLEGIANCE:**

**CITIZEN PARTICIPATION:**

**MINUTES:**

**OLD/ANY OTHER BUSINESS:**

**TOWN ADMINISTRATOR:**

- Dufresne Rentals
- Correspondence

**APPOINTMENTS:**

- 6:35 PM Review STM Warrant and Cont'd ATM Warrant for June 12 with Town Moderator
- 6:40 PM National Grid Pole Hearing-24081389-Batchelor Street
- 6:45 PM National Grid Pole Hearing-23030331-East State Street
- 7:00 PM Chief Wishart- Appointment of New Dispatcher
- 7:10 PM Jason Richard-Update Veteran's Memorial

**NEW BUSINESS AND INFORMATION:**

- 1 Accept Departmental Reports
- 2 Approve and Sign Maintenance Warrant- FY-17
- 3 Approve Firearms Storage and Transfer-Chief Wishart
- 4 Approve Sewer Rates for FY-18
- 5 Approve and Sign Solid Waste Disposal Agreement
- 6 Approve and Sign Common Victuraller's Licenses
- 7 Discussion: M.G. L. Chapter32B-Section-21-23

**EXECUTIVE SESSION:** \* M.G.L. 30-A-21-7 Ambulance Abatements-HIPPA

**ADJOURNMENT:**