

**TOWN OF GRANBY**  
**NOTICE OF MEETINGS OF TOWN DEPARTMENT AND ALL TOWN BOARDS**  
**AS REQUIRED BY CHAPTER 30 A, SECTION 18-25 M.G.L.**

**NAME OF DEPARTMENT, BOARD OR COMMISSION & GENERAL PURPOSE OF MEETING**

**BOARD OF SELECTMEN**

**MONDAY**

**DATE OF MEETING:**  
**OCTOBER 2, 2017**

**TIME:**  
**6:30 PM**

**PLACE: 10-B West State Street-Senior Center**  
**ROOM: Large**  
**FLOOR: 1st**

**DATE OF NOTICE:**  
**09/28/2017**

*Mark J. Bail, Chair*

**CLERK OF BOARD/ OR BOARD MEMBER**

Timestamp all copies in Town Clerk's Office-leave three copies to Clerk, (two for posting)  
- Keep a copy for your Records.

**AGENDA:**

	<b><u>Action</u></b>	<b><u>Information</u></b>
<b>CALL TO ORDER:</b>	X	X
<b>PLEDGE OF ALLEGIANCE:</b>		
<b>CITIZEN PARTICIPATION:</b>		
<b>MINUTES:</b>		
<b>OLD/ANY OTHER BUSINESS:</b>		
<b>TOWN ADMINISTRATOR:</b>		
• Dufresne Rentals		
• Correspondence		
<b>APPOINTMENTS:</b>		
6:35 PM Micheline Turgeon-250 <sup>th</sup> Committee Update		
<b>NEW BUSINESS AND INFORMATION:</b>		
1 Accept Departmental Reports		
2 Approve and Sign Maintenance Warrant- FY-17 #		
<b>EXECUTIVE SESSION:</b>		
<b>ADJOURNMENT:</b>		