

TOWN OF GRANBY
NOTICE OF MEETINGS OF TOWN DEPARTMENT AND ALL TOWN BOARDS
AS REQUIRED BY CHAPTER 39, SECTION 23 M.G.L.

NAME OF DEPARTMENT, BOARD OR COMMISSION & GENERAL PURPOSE OF MEETING

BOARD OF SELECTMEN

MONDAY

DATE OF MEETING:
June 19, 2017

TIME:
6:30 PM

PLACE: 10-B West State Street-Senior Center
ROOM: Large
FLOOR: 1st

DATE OF NOTICE:
06/12/2017

Mark J. Bail, Chair

CLERK OF BOARD/ OR BOARD MEMBER

Timestamp all copies in Town Clerk's Office-leave three copies to Clerk, (two for posting)
- Keep a copy for your Records.

AGENDA:

Action
X

Information
X

CALL TO ORDER:

PLEDGE OF ALLEGIANCE:

CITIZEN PARTICIPATION:

MINUTES:

OLD/ANY OTHER BUSINESS/UPDATES:

TOWN ADMINISTRATOR:

- Dufresne Rentals
- Correspondence

APPOINTMENTS:

6:35 PM Jay Joyce-Energy Committee

NEW BUSINESS AND INFORMATION:

- 1 Accept Departmental Reports
- 2 Approve and Sign Maintenance Warrant- FY-17 #
- 3 Approve and Sign Common Victuraller's License
- 4 Override Vote June 26, 2017
- 5 Accept Hampshire County Bids
- 6 Affirm Annual Appointments

EXECUTIVE SESSION: * M.G.L. 30-A-21-3-Collective Bargaining

ADJOURNMENT: