

**TOWN OF GRANBY**  
**NOTICE OF MEETINGS OF TOWN DEPARTMENT AND ALL TOWN BOARDS**  
**AS REQUIRED BY CHAPTER 39, SECTION 23 M.G.L.**

**NAME OF DEPARTMENT, BOARD OR COMMISSION & GENERAL PURPOSE OF MEETING**

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**BOARD OF SELECTMEN**

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**MONDAY**

**DATE OF MEETING:**  
**March 20, 2017**

**TIME: 6:30 PM**

**PLACE: 10-B West State Street-Senior Center**  
**ROOM: Large**  
**FLOOR: 1st**

**DATE OF NOTICE:**  
**03/16/2017**

*Mark J. Bail, Chair*

**CLERK OF BOARD/ OR BOARD MEMBER**

Timestamp all copies in Town Clerk's Office-leave three copies to Clerk, (two for posting)  
- Keep a copy for your Records.

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**AGENDA:**

**Action**  
**X**

**Information**  
**X**

**CALL TO ORDER:**

**PLEDGE OF ALLEGIANCE:**

**CITIZEN PARTICIPATION:**

**MINUTES:** March 06, 2017

**OLD BUSINESS:**

**TOWN ADMINISTRATOR:**

**APPOINTMENTS:**

6:35 PM Police Advisory Appointment

6:45 PM Public Hearing:to consider the transfer of a retail Section 15 Package Store-  
All Alcoholic Beverage (Off Premises) License for Polvic, Inc. d/b/a Vickers Liquors to  
Bruso Liquor Mart, Inc. 2. to consider Michelle Stephens as Manager.

**NEW BUSINESS AND INFORMATION:**

- 1 Accept Departmental Reports
- 2 Approve and Sign Maintenance Warrant- FY-17
- 3 Affirm Appointments
- 4 Approve and Sign Common Victuraller's Licenses
- 5 Approve and Sign Entertainment License
- 6 Discussion:  
Ken Lane Complaint  
Mr. Wiley Request

**OTHER BUSINESS:**

**EXECUTIVE SESSION:**

**ADJOURNMENT:**