

TOWN OF GRANBY
NOTICE OF MEETINGS OF TOWN DEPARTMENT AND ALL TOWN BOARDS
AS REQUIRED BY CHAPTER 39, SECTION 23 M.G.L.

NAME OF DEPARTMENT, BOARD OR COMMISSION & GENERAL PURPOSE OF MEETING

BOARD OF SELECTMEN

MONDAY

DATE OF MEETING:
February 6, 2017

TIME: 6:30 PM

PLACE: 10-B West State Street-Senior Center
ROOM: Large
FLOOR: 1st

DATE OF NOTICE:
02/02/2017

Mark J. Bail, Chair

CLERK OF BOARD/ OR BOARD MEMBER

Timestamp all copies in Town Clerk's Office-leave three copies to Clerk, (two for posting)
- Keep a copy for your Records.

AGENDA:

Action
X

Information
X

AGENDA:

CALL TO ORDER:

PLEDGE OF ALLEGIANCE:

CITIZEN PARTICIPATION:

OLD BUSINESS:

TOWN ADMINISTRATOR:

APPOINTMENTS:

6:35 PM Jason Richard-Veterans Memorial Committee
6:40 PM National Grid Pole Hearing #22671806
6:45 PM National Grid Pole Hearing #22772775

NEW BUSINESS AND INFORMATION:

1. Accept Departmental Reports
2. Approve and Sign Maintenance Warrant
3. Affirm Appointments
4. Letter to Support-GCAM
5. Awarding of General Bid for Granby Elementary School Project
6. Temporary Moratoria –on Sale and Distribution of Recreational Marijuana

EXECUTIVE SESSION:

ADJOURNMENT: