## **TOWN OF GRANBY**

## NOTICE OF MEETINGS OF TOWN DEPARTMENT AND ALL TOWN BOARDS AS REQUIRED BY CHAPTER 39, SECTION 23 M.G.L.

## NAME OF DEPARTMENT, BOARD OR COMMISSION & GENERAL PURPOSE OF MEETING

	<u>MONDAY</u>	
BOARD OF SELECTMEN	DATE OF MEETING: <u>January 23, 2017</u>	
PLACE: 10-B West State Street-Senior Center ROOM: Large FLOOR: 1st	TIME: <u>6:30 PM</u> <u>DATE OF NOTICE:</u> <u>01/18/2017</u>	
Mark I. Bail, Chair  CLERK OF BOARD/ OR BOARD MEMBER  Timestamp all copies in Town Clerk's Office-leave the Keep a copy for your Records.	ree copies to Clerk, (two for posting)	
AGENDA:		
	Action X	Information X
CALL TO ORDER: PLEDGE OF ALLEGIANCE: CITIZEN PARTICIPATION: MINUTES:		
OLD BUSINESS: Fire Chief		
Bales -High School Propo	osal	
TOWN ADMINISTRATOR:		
APPOINTMENTS:		
6:35 PM JOHN SCIBAK		
6:45 PM ARLENE MILLER		
NEW BUSINESS AND INFORMATIO	ON:	
1 Accept Departmental Reports 2 Approve and Sign Maintenance V	Marront	
3 Affirm Appointments-	warrant-	
4 Approve and Sign Common V	victuraller's License 2017	
5 Approve and Sign Entertainment		
6 Approve and Sign Dufresne R		
<b>EXECUTIVE SESSION:</b> * M.G.L. 30-A-2		
* M.G.L. 30-A-2		

ADJOURNMENT: